Registered—No. M. 1175.

The Mysore Gazette.

Vol. 63.] PUBLISHED BY AUTHORITY. [No. 22

BANGALORE, THURSDAY, MAY 31, 1928.

PART I.

IMPORTANT GOVERNMENT ORDERS

CHIEF SECRETARIAT.

DIRECTING THAT THE TRAINING OF SHANBHOGS BE MADE OBLIGATORY IN CERTAIN CASES.

READ—

Government Order No. R. 7909-16—L. R. 433-26-2, dated 26th May—6th June 1927, directing the opening of training schools for village officers in the Districts of Bangalore and Mysore as an experimental measure.

2. Letter No. C. 4975—26-27, dated 23rd March 1928, from the Revenue Commissioner in Mysore, recommending sanction to the proposal of the Deputy Commissioner, Bangalore, to make the training of Shanbhogs obligatory at least in the case of those who have not worked for more than 3 years as Shanbhogs and who claim the transfer of the baraward to their names.

ORDER NO. R. 8805-11—L. R. 412-27-3, DATED 15TH MAY 1928.

According to the Government Order dated 26th May—6th June 1927, read above, the training of Patels and Shanbhogs is optional. The Revenue Commissioner reports that the Deputy Commissioner, Bangalore District, states that in response to a Notification published in the Gazette, only 7 persons, 5 for Shanbhogi and 2 for Pateli training applied for admission to the school to be opened in Bangalore as per Government Order read above. The Revenue Commissioner further adds that the Deputy Commissioner thinks that hukdars do not come forward to avail themselves of the opportunities given and recommends that the training may be made compulsory in the case of Shanbhogs who have not worked as such for more than 3 years and who are claimants to the transfer of the baraward to their names. The Revenue Commissioner agrees with this view.

Government agree with the Revenue Commissioner's opinion and are pleased to direct that the training contemplated in the Government Order read above be made obligatory in the case of all Shanbhogs who have not worked for at least 3 years and are less than 35 years old.

N. MADHAVA RAO,
Chief Secretary to Government.